

CITY OF GLOBE

City Council Retreat Agenda

Mayor Terence "Terry" Wheeler
Vice Mayor Eric Mariscal
Councilmember James Haley II
Councilmember C.M." Mike" Humphrey
Councilmember Mary Ann Uhl
Councilmember Desmond "Dezi" Baker
Council Member Lerry Alderman



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Revised: 3/5/13 7:10 a.m.
to add Items 3 & 4

Wednesday, March 6, 2013

8:00 A.M. to 5:00 P.M.

PURSUANT to A.R.S. Section 38-431.02, notice is hereby given to the Globe City Council and to the general public, that a Retreat Meeting of the Globe City Council will be held on Wednesday, March 6, 2013, at 8:00 a.m. to 5:00 p.m. at Besh Ba Gowah Auditorium at 1324 S. Jesse Hayes Rd, Globe, Gila County, Arizona. The agenda for this meeting is as follows:

Call to Order.

Roll Call.

Invocation.

Pledge of Allegiance.

1. STRATEGIC PLANNING SESSION

A. Preliminary Activities:

- Welcome, Introductions
- Meeting Agenda, Objectives
- Ice Breaker

B. Team Building and Vision Exercise

C. Developing a Vision

D. Review of Current Data

E. Identify and Discuss Priorities for the City

F. Budget Discussion

G. Appointment of Council Members to Serve as Liaisons on Key Topics

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2. **CALL TO THE PUBLIC:**

Any citizen desiring to speak on a matter that IS NOT scheduled on this agenda may do so at this time. Comments will be limited to **three minutes per person** and shall be addressed to the City Council as a whole, and not to any individual member. **Please complete a "Request to Speak Card", located with the Agendas at the rear of the Council Chambers and turn it in to the City Clerk prior to the beginning of the meeting.** Issues raised shall be limited to those within the jurisdiction of the City Council. Pursuant to the Arizona Open Meeting Law, the City Council cannot discuss or act on items presented at this time. At the conclusion of the call to the public, individual City Council members may (1) respond to criticism made by those who have spoken, (2) ask staff to review a matter, and (3) ask that a matter be put on a future agenda.

3. **EXECUTIVE SESSION:**

A. Discussion or consultation with the attorneys of the public body for legal advice and in order to consider its position and instruct its attorneys regarding the public body's position regarding contracts that are the subject of negotiations, in pending or contemplated litigation, or in settlement discussions conducted in order to avoid or resolve litigation. Pursuant to A.R.S. Section 38-431.03 (a) (3) & (4)

1. Arizona Water

4. **POST EXECUTIVE SESSION**

Consideration of any item on the Executive Session portion of this agenda, which the Council may wish to take action upon in Open Session.

5. **ADJOURNMENT.**

THE CITY COUNCIL RESERVES THE RIGHT TO ADJOURN INTO EXECUTIVE SESSION WHEN NEEDED FOR LEGAL CONSULTATION OF THE ABOVE SHOWN ITEMS. A.R.S. § 38-431.03 (A)(3) AND (A)(4).

HANDICAPPED INDIVIDUALS WITH SPECIAL ACCESSIBILITY NEEDS MAY CONTACT THE CITY OF GLOBE AT 425-7146 OR 425-5330 (TDD) AT LEAST 72 HOURS IN ADVANCE.

I, Gina Paul, do hereby certify that the foregoing notice was posted on March 1, 2013 at 2:00 p.m.

Gina A. Paul, CMC City Clerk

Revised: 3/5/13 at 7:10 a.m.
To add items 3 & 4