

CITY OF GLOBE

Regular Meeting Agenda

Mayor Terence "Terry" Wheeler
Vice Mayor Eric Mariscal
Councilmember James Haley II
Councilmember C.M." Mike" Humphrey
Councilmember Mary Ann Uhl
Councilmember Desmond "Dezi" Baker
Council Member Lerry Alderman



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Globe, AZ 85501
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Come Home to Globe, the Best Small City in Arizona

Monday, April 22, 2013

6:00 PM

PURSUANT to A.R.S. Section 38-431.02, notice is hereby given to the Globe City Council and to the general public, that a Regular Meeting of the Globe City Council will be held on Monday, April 22, 2013, at 6:00 p.m. in the City Council Chambers, 150 N. Pine Street, Globe, Gila County, Arizona. The agenda for this meeting is as follows:

Call to Order.

Roll Call.

Invocation.

Pledge of Allegiance.

1. **SUMMARY OF CURRENT EVENTS:**

- A. Council Members
- B. Mayor
- C. City Manager

2. **SPECIAL PRESENTATIONS AND CEREMONIAL MATTERS:** Presentations, Proclamations, Awards, Guest Introductions and Announcements.

- A. Letter Carriers Food Drive Day May 11, 2013 Proclamation
- B. Day of Prayer May 3, 2013 Proclamation
- C. Recognition by White Mountain Masonic Lodge #3 of Globe, awarding Globe Police Sgt. Abraham "A.J." Castaneda as Officer of the year

3. **CONSENT CALENDAR:** Matters listed under the Consent Calendar are considered to be routine and will be enacted by one motion and one vote. Public Hearing items are designated with an asterisk (*). Prior to consideration of the Consent Agenda, the Mayor will ask whether any member of the public wishes to

CITY OF GLOBE

Regular Meeting Agenda

April 22, 2013

remove a Public Hearing item for separate consideration. Members of the Council and or staff may remove any item for separate consideration.

- A. Consideration of Waiver of Section 2-4-10 (A) [prior discussion rule] to allow action on the balance of the consent Agenda:

1. Accounts Payable

4. **PUBLIC HEARING**

- A. Ordinance No. 817 - Consideration of a Proposed Access to Care Fee Which Will Only Impact Cobre Valley Regional Medical Center (DISCUSSION ONLY)

5. **NEW BUSINESS:**

- A. Resolution No. 1660 A Resolution of the Mayor and council of the City of Globe, Arizona, Designating the Election Date and Purpose of Election; Designating the Deadline for Voter Registration; Designating the Place and the Last date for Candidates to File Nomination Papers (Gina Paul)

Resolucion No. 1660 una Resolucion del Alcalde y del Cabildo De La Ciudad de Globe, Arizona, Designando la Fecha de Eleccion y Proposito de la Eleccion; Designando una Fecha Limite Para Registrarse Para Votar; y Designando el Lugar y la Ultima Fecha Para Que Los Candidatos Presenten Los Formularios de Nominacion. (Gina Paul)

- B. Consideration of Authorizing City Staff to begin the Process of Increasing the Rates for the Water and Wastewater Utilities of the City (Teresa Williams)
- C. Gila County Community Health Assessment and Community Health Implementation Plan (Michael O'Driscoll)
- D. Consideration of authorizing grant opportunities for the Globe Public Library by the Friends of the Library (Joellen Davis)
- E. Request for the use of Veteran's Memorial Park (City Hall Park) to hold the Farmer's Market every Saturday morning at 8:00 a.m. to 11:00 a.m. on June 8th through October 5, 2013 (Holley Brantley)
- F. Consideration of authorizing the Gila Community College Intergovernmental Agreement for the use of buildings and facilities for educational and health classes (Chris Collopy)

CITY OF GLOBE

Regular Meeting Agenda

April 22, 2013

G. ORDINANCE NO. 816 AN ORDINANCE OF THE MAYOR AND COMMON COUNCIL OF THE CITY OF GLOBE, GILA COUNTY, ARIZONA AMENDING SECTION 15-5-5 OF THE CITY CODE

H. Resolution No. 1661 A Resolution of the Mayor and Council of the City of Globe, Arizona, Declaring as a Public Record that Certain Documents Filed with the City Clerk and Entitled "Section 15-5-5 Abandon Vehicles on City Property and Right-of-Ways" for the Purposes of Adoption by Reference

6. ACTION ITEM:

- A. Consideration of Renewing the Amster Building leases with Vaden Corporation and Thomas Thompson (Teresa Williams)
- B. Consideration of Advertising on a Chute Gate for the Copper Dust Stampede Rodeo (Mayor Wheeler)

7. CALL TO THE PUBLIC:

Any citizen desiring to speak on a matter that IS NOT scheduled on this agenda may do so at this time. Comments will be limited to **three minutes per person** and shall be addressed to the City Council as a whole, and not to any individual member. **Please complete a "Request to Speak Card", located with the Agendas at the rear of the Council Chambers and turn it in to the City Clerk prior to the beginning of the meeting.** Issues raised shall be limited to those within the jurisdiction of the City Council. Pursuant to the Arizona Open Meeting Law, the City Council cannot discuss or act on items presented at this time. At the conclusion of the call to the public, individual City Council members may (1) respond to criticism made by those who have spoken, (2) ask staff to review a matter, and (3) ask that a matter be put on a future agenda.

8. EXECUTIVE SESSION:

- A. Discussion or consultation with the attorneys of the public body for legal advice and in order to consider its position and instruct its attorneys regarding the public body's position regarding contracts that are the subject of negotiations, in pending or contemplated litigation, or in settlement discussions conducted in order to avoid or resolve litigation. Pursuant to A.R.S. Section 38-431.03 (a) (3) & (4)
 - 1. Arizona Department of Environmental Quality Water/Wastewater
 - 2. Arizona Water
 - 3. Medical Marijuana Related Facilities License Agreement

9. POST EXECUTIVE SESSION

Consideration of any item on the Executive Session portion of this agenda, which the Council may wish to take action upon in Open Session.

CITY OF GLOBE

Regular Meeting Agenda

April 22, 2013

10. **SCHEDULING OF MEETINGS:**

Scheduling of meetings, which may be brought up at this time.

11. **ADJOURNMENT.**

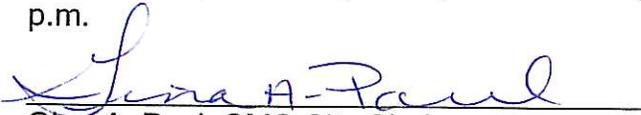
SCHEDULED MEETINGS / EVENTS:

SPECIAL MEETING	May 6, 2013
REGULAR MEETING	May 13, 2013 - Canceled
WORK SESSION MEETING	May 20, 2013

THE CITY COUNCIL RESERVES THE RIGHT TO ADJOURN INTO EXECUTIVE SESSION WHEN NEEDED FOR LEGAL CONSULTATION OF THE ABOVE SHOWN ITEMS. A.R.S. § 38-431.03 (A)(3) AND (A)(4).

HANDICAPPED INDIVIDUALS WITH SPECIAL ACCESSIBILITY NEEDS MAY CONTACT THE CITY OF GLOBE AT 425-7146 OR 425-5330 (TDD) AT LEAST 72 HOURS IN ADVANCE.

I, Gina Paul, do hereby certify that the foregoing notice was posted on April 18, 2013 at 3:30 p.m.


Gina A. Paul, CMC City Clerk